**SCIENTIFIC-TECHNICAL AND ECONOMIC PROPOSAL OF THE JAE CHAIR PROJECT**

* *This proposal must be completed in Spanish or English, in Calibri font, size 11, single-spaced and no longer than 15 pages in total.*
* *The name and surname of the Coordinator (PI) and the acronym of the project must appear in the header of the document.*
* *It must be uploaded to the application form in PDF and electronically signed by the Coordinator.*

**↘ PROJECT TITLE JAE CHAIR**

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**↘ HOST CSIC INSTITUTE**

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**↘ PROJECT COORDINATOR INFORMATION (PI)**

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| **SURNAME(S)** |  |
| **NAME** |  |
| **NIF / PASSPORT NUMBER** |  |
| **POSITION** |  |
| **CONTACT TELEPHONE 1** |  |
| **CONTACT TELEPHONE NUMBER 2** |  |
| **E-MAIL** |  |

**↘ PROPOSED *CHAIRHOLDER* INFORMATION**

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| **SURNAME(S)** |  |
| **NAME** |  |
| **ID / PASSPORT NUMBER** |  |
| **POSITION AND ENTITY** |  |
| **COUNTRY OF THE ENTITY** |  |
| **CONTACT TELEPHONE 1** |  |
| **CONTACT TELEPHONE NUMBER 2** |  |
| **E-MAIL** |  |

**↘ GENERAL INFORMATION ON THE JAE CHAIR PROJECT**

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| **ACRONYM** *(maximum 20 characters)* |
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| **KEY WORDS** *(maximum 5)* |
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| **MAIN CSIC AREA** *(underline the appropriate one; only one of the 9)* |
| SOCIETY - 1. Humanities  SOCIETY - 2. Social Sciences  LIFE - 3. Biology and Biomedicine  LIFE - 4. Agricultural Sciences  LIFE - 5. Food Science and Technology  LIFE - 6. Land and Environment  MATERIA - 7. Physical Science and Technology, Mathematics, Robotics and Computer Science  MATERIA - 8. Materials Science and Technology  MATERIA - 9. Chemical Science and Technologies |

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| **SECONDARY CSIC AREA** *(taking into account the possible interdisciplinarity of the project; underline only one of the 9)* |
| SOCIETY - 1. Humanities  SOCIETY - 2. Social Sciences  LIFE - 3. Biology and Biomedicine  LIFE - 4. Agricultural Sciences  LIFE - 5. Food Science and Technology  LIFE - 6. Land and Environment  MATERIA - 7. Physical Science and Technology, Mathematics, Robotics and Computer Science  MATERIA - 8. Materials Science and Technology  MATERIA - 9. Chemical Science and Technologies |

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| **SUMMARY OF THE PROPOSAL**  *Summary of objectives, strategies and expected impact. Maximum* ***1,000 characters****, including blanks. Must not contain confidential information* |
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**↘ SCIENTIFIC-TECHNICAL AND ECONOMIC PROPOSAL**

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| **SCIENTIFIC AND TECHNOLOGICAL RELEVANCE AND JUSTIFICATION**  *Explain the need, relevance and added value of undertaking this research project. Describe the demand to which it is intended to respond and argue the scientific and technological importance of the project for the generation of new knowledge and, especially, for the generation of solutions to this demand.* |
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| **ORIGINALITY AND INNOVATIVE, DISRUPTIVE AND EMERGING CHARACTER**  *Give an assessment of the degree of originality and the innovative, disruptive and emerging character of the proposal.* |
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| **OPPORTUNITY OF THE PROPOSAL**  *Opportunity of the proposal to open up new disruptive lines of research at the host Institute. Alignment with the Institute's Strategic Plan. Added value for the CSIC* |
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| **WORK PLAN (maximum 4 years)**  Include in this section, in a precise and coherent manner:   * **OBJECTIVES and MILESTONES** (and assessment of the feasibility of achieving them) * **METHODOLOGY** (methods and techniques for achieving the objectives, highlighting, if appropriate, the originality or novelty of the approach). * **TIMELINE** (align the proposed activities with the deadlines for execution. Integrate the actions associated with the incorporation of the *Chairholder* and mandatory according to the terms of the call, e.g. initial *workshop*, final congress, etc.) It is recommended that a Gantt chart be included. |
| **GENERAL OBJECTIVE OF THE PROJECT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |  | | --- | | **Objective 1:** | | **Milestone 1.1:** | | **Milestone 1.2:** | | **Milestone 1.3:** | | **...** | | Assessment of its feasibility: | | **Objective 2:** | | **Milestone 2.1:** | | **Milestone 2.2:** | | **Milestone 2.3:** | | **...** | | Assessment of its feasibility: |   **METHODOLOGY:**  **TIMELINE (Gantt):** |

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| **EXPECTED RESULTS**  *Describe the expected results and their potential impact in terms of science, transfer, innovation, visibility, dissemination and/or social impact* |
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| **BUDGET**  *Indicate the total annual budget and the overall budget for the 4 years.*  *Also include a breakdown into major items of expenditure, according to the expenditure items (and maximum amounts) described in the Call for Proposals. Recall that the budget could be increased from the total of 600,000 euros by a commitment of co-financing from the host Institute. Indicate whether such a commitment exists and the corresponding amount.* |
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| **ETHICAL AND/OR BIOSAFETY ASPECTS**  *Indicate in the following table the ethical aspects in relation to the work (mark with an "X" in the YES/NO box as appropriate).*  **In the case of work involving research activity, experimentation or interventions in any of the fields listed in the table or for the purposes indicated therein, the prior and mandatory favourable report of the CSIC Ethics Committee will be required before the start of the projects.** |
| |  |  |  | | --- | --- | --- | |  | **YES** | **NO** | | Use and processing of personal data |  |  | | Research and interventions on human subjects and/or use of biological samples of human origin |  |  | | Use of animals for experimental and other scientific purposes |  |  | | Research on genetically modified organisms |  |  | | Research with biological agents of risk to humans, animals, plants and/or the environment |  |  | |

**↘ RELEVANT *CHAIRHOLDER* INFORMATION**

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| **BRIEF SCIENTIFIC DESCRIPTION OF THE *CHAIRHOLDER***  *Include a brief description of the Chairholder's scientific profile (awards, distinctions, scientific milestones, etc.).* |
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| **JUSTIFICATION OF THE APPROPRIATE INTEGRATION OF THE *CHAIRHOLDER***  *Justify the appropriate integration of the Chairholder (commitment, previous relationship, etc.) in the working team and in the host Institute.* |
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**↘ CAPACITY OF THE RESEARCH TEAM**

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| **Name and Surname** | **Position** | **Entity, Centre/Department** | **Role** |
| *Researcher 1* |  |  |  |
| *Researcher 2* |  |  |  |
| *Researcher 3* |  |  |  |
| *Technician 1* |  |  |  |
| ... |  |  |  |
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| **TRACK RECORD AND SUITABILITY OF THE TEAM**  *Describe the main strengths of the team, highlighting their skills and experience.* |
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